

Book List Session 2025-26
Grade - 4

S.No.	Book Name	Publication	ISBN
1	Hindi Manthan - 4	Edutree	789382685135
2	Computer - Cyber Trail Computer	Oliver	9788196767310
3	Eduvate Book Set	Eduvate	
	Term - I		
	a)Empirical English Reading Comprehension Term 1		978-93-6170-125-2
	b)English Comprehension Skills Term 1		978-93-93323-91-0
	c) English Workbook Term 1		978-93-6170-888-6
	d) Maths Textbook Term 1		978-93-6170-484-0
	e) Maths Workbook Term 1		978-93-6170-522-9
	f) Science Textbook Term 1		978-93-6170-278-5
	g) Science Workbook Term 1		978-93-6170-427-7
	h) IDP (Landscape)		978-93-6170-457-4
	Term - II		
	a)Empirical English Reading Comprehension Term 2		978-93-6170-389-8
	b)English Workbook Term 2		978-93-6170-770-4
	c) Maths Textbook Term 2		978-93-6170-604-2
	d) Maths Workbook Term 2		978-93-6170-322-5
	e) Science Textbook Term 2		978-93-6170-113-9
	f) Science Workbook Term 2		978-93-6170-487-1
	g) IDP Landscape Term 2		978-93-6170-851-0

Stationery		
S.N.	Copies	QTY.
1	English Note Book (Single Line)	2
2	Social Note Book (Single Line)	1
3	Science Note Book (Single Line)	1
4	Hindi Note Book (Single Line)	1
5	Maths Register (A-4 Size Single Line)	2
6	Class Test Note Book (Single Line) Thin Copy	6
7	Computer Note Book (Normal Single Line)	1
8	Drawing Book	1
9	12 Colors Crayons	1 box